

# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

See CTA Instruction Guide for detailed instructions.

1 Total pages filed:

## OFFICE USE ONLY

|   |                  |   |
|---|------------------|---|
| File ID #   | FILED FOR RECORD | M |
| AT  | 11:09 O'CLOCK    |   |
| Date Received                                       | NOV 24 2025      |   |
| KARREN WINTER, COUNTY CLERK<br>ARCHER COUNTY, TEXAS |                  |   |

Date Hand-delivered or Postmarked

Receipt # Amount \$

Date Processed

Date Imaged

2 CANDIDATE  
NAME

MS / MRS / MR

FIRST

MI

MELISSA

A

NICKNAME

LAST

SUFFIX

Missy

HOEGGER

3 CANDIDATE  
MAILING  
ADDRESS

ADDRESS / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO BOX 151

Scotland

TX 76379

4 CANDIDATE  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(940) 704-2867

5 OFFICE  
HELD  
(if any)

Justice of the Peace

Pct 4

6 OFFICE  
SOUGHT  
(if known)

Justice of the Peace

Pct 4

7 CAMPAIGN  
TREASURER  
NAME

MS/MRS/MR

FIRST

MI

NICKNAME

LAST

SUFFIX

MELISSA

A

Missy

HOEGGER

8 CAMPAIGN  
TREASURER  
STREET  
ADDRESS  
(residence or business)

STREET ADDRESS;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

1450 Mingle Road

Scotland

TX 76379

9 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(940) 704-2867

10 CANDIDATE  
SIGNATURE

I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.

I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.

I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.

M. Hoegger

Signature of Candidate

November 10, 2025

Date Signed

GO TO PAGE 2

# CANDIDATE MODIFIED REPORTING DECLARATION

FORM CTA  
PG 2

11 CANDIDATE  
NAME

12 MODIFIED  
REPORTING  
DECLARATION

## COMPLETE THIS SECTION ONLY IF YOU ARE CHOOSING MODIFIED REPORTING

•• This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. ••

•• The modified reporting option is valid for one election cycle only. ••  
(An election cycle includes a primary election, a general election, and any related runoffs.)

• Candidates for the office of state chair of a political party  
may NOT choose modified reporting. ••

I do not intend to accept more than \$1,110 in political contributions or  
make more than \$1,110 in political expenditures (excluding filing  
fees) in connection with any future election within the election  
cycle. I understand that if either one of those limits is exceeded, I  
will be required to file pre-election reports and, if necessary, a  
runoff report.

2024  
\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

  
\_\_\_\_\_  
Signature of Candidate

This appointment is effective on the date it is filed with the appropriate filing authority.

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>

# CODE OF FAIR CAMPAIGN PRACTICES

## FORM CFCP COVER SHEET

Pursuant to chapter 258 of the Election Code, every candidate and political committee is encouraged to subscribe to the Code of Fair Campaign Practices. The Code may be filed with the proper filing authority upon submission of a campaign treasurer appointment form. Candidates or political committees that already have a current campaign treasurer appointment on file as of September 1, 1997, may subscribe to the code at any time.

*Subscription to the Code of Fair Campaign Practices is voluntary.*

### OFFICE USE ONLY

Date Received

FILED FOR RECORD  
AT 11:09 O'CLOCK A M

NOV 24 2025

KAREN WINTER, COUNTY CLERK  
ARCHER COUNTY, TEXAS

Date Processed

Date Imaged

**1 ACCOUNT NUMBER**  
(Ethics Commission Filers)

**2 TYPE OF FILER**

CANDIDATE ☒

POLITICAL COMMITTEE ☐

*If filing as a candidate, complete boxes 3 - 6, then read and sign page 2.*

*If filing for a political committee, complete boxes 7 and 8, then read and sign page 2.*

**3 NAME OF CANDIDATE**  
(PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Mrs

Melissa

A

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Missy

HUEGGER

**4 TELEPHONE NUMBER OF CANDIDATE**  
(PLEASE TYPE OR PRINT)

AREA CODE

PHONE NUMBER

EXTENSION

(940)

704-2867

**5 ADDRESS OF CANDIDATE**  
(PLEASE TYPE OR PRINT)

STREET / PO BOX;

APT / SUITE #;

CITY;

STATE;

ZIP CODE

PO Box 151

Scotland

TX

76379

**6 OFFICE SOUGHT BY CANDIDATE**  
(PLEASE TYPE OR PRINT)

Justice of the Peace, Pct 4

**7 NAME OF COMMITTEE**  
(PLEASE TYPE OR PRINT)

**8 NAME OF CAMPAIGN TREASURER**  
(PLEASE TYPE OR PRINT)

TITLE (Dr., Mr., Ms., etc.)

FIRST

MI

Melissa

A.

NICKNAME

LAST

SUFFIX (SR., JR., III, etc.)

Missy

HUEGGER

**GO TO PAGE 2**



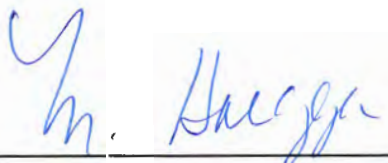
## CODE OF FAIR CAMPAIGN PRACTICES

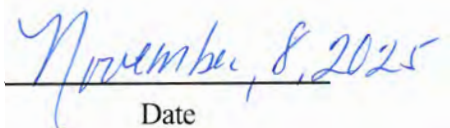
There are basic principles of decency, honesty, and fair play that every candidate and political committee in this state has a moral obligation to observe and uphold, in order that, after vigorously contested but fairly conducted campaigns, our citizens may exercise their constitutional rights to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

### THEREFORE:

- (1) I will conduct the campaign openly and publicly and limit attacks on my opponent to legitimate challenges to my opponent's record and stated positions on issues.
- (2) I will not use or permit the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or the candidate's personal or family life.
- (3) I will not use or permit any appeal to negative prejudice based on race, sex, religion, or national origin.
- (4) I will not use campaign material of any sort that misrepresents, distorts, or otherwise falsifies the facts, nor will I use malicious or unfounded accusations that aim at creating or exploiting doubts, without justification, as to the personal integrity or patriotism of my opponent.
- (5) I will not undertake or condone any dishonest or unethical practice that tends to corrupt or undermine our system of free elections or that hampers or prevents the full and free expression of the will of the voters, including any activity aimed at intimidating voters or discouraging them from voting.
- (6) I will defend and uphold the right of every qualified voter to full and equal participation in the electoral process, and will not engage in any activity aimed at intimidating voters or discouraging them from voting.
- (7) I will immediately and publicly repudiate methods and tactics that may come from others that I have pledged not to use or condone. I shall take firm action against any subordinate who violates any provision of this code or the laws governing elections.

I, the undersigned, candidate for election to public office in the State of Texas or campaign treasurer of a political committee, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct the campaign in accordance with the above principles and practices.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

2 Total pages filed:

|  |  |                                   |  |  |                          |
|--|--|-----------------------------------|--|--|--------------------------|
| 3 CANDIDATE / OFFICEHOLDER NAME            | MS / MRS / MR<br><i>Ms</i>   | FIRST<br><i>MELISSA</i>           | MI<br><i>A</i>   | OFFICE USE ONLY<br>Date Received<br>FILED FOR RECORD<br>AT <i>1:48</i> O'CLOCK <i>PM</i><br>JAN 13 2026<br>KARREN WINTER, COUNTY CLERK<br>ARCHER COUNTY, TEXAS<br>Date Hand-delivered or Date Postmarked |                          |
|  | NICKNAME<br><i>Missy</i>   | LAST<br><i>HOEGGER</i>            | SUFFIX   |  |                          |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX;<br><i>POB 151</i>  | APT / SUITE #;<br><i>Scotland</i> | CITY;<br><i>TX</i>   | STATE;<br><i>TX</i>  | ZIP CODE<br><i>76379</i> |
| 5 CANDIDATE / OFFICEHOLDER PHONE           | AREA CODE<br><i>(940)</i>  | PHONE NUMBER<br><i>704-2867</i>   | EXTENSION  |  |                          |
| 6 CAMPAIGN TREASURER NAME                  | MS / MRS / MR<br><i>Ms</i>   | FIRST<br><i>MELISSA</i>           | MI<br><i>A</i>   | Receipt #  |                          |
|  | NICKNAME<br><i>Missy</i>   | LAST<br><i>HOEGGER</i>            | SUFFIX   | Amount \$  |                          |
| 7 CAMPAIGN TREASURER ADDRESS               | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><i>1450 MINGLE ROAD Scotland TX 76379</i>   |                                   |  |  |                          |
| 8 CAMPAIGN TREASURER PHONE                 | AREA CODE<br><i>(940)</i>  | PHONE NUMBER<br><i>704-2867</i>   | EXTENSION  |  |                          |
| 9 REPORT TYPE                              | <input checked="" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only)<br><input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded Modified Reporting Limit <input type="checkbox"/> Final Report (Attach C/OH - FR) |                                   |  |  |                          |
| 10 PERIOD COVERED                          | Month Day Year    Month Day Year<br><i>10 / 27 / 2025</i> THROUGH <i>1 / 06 / 2026</i>   |                                   |  |  |                          |
| 11 ELECTION                                | ELECTION DATE<br>Month Day Year<br><i>3 / 3 / 26</i>   |                                   | ELECTION TYPE<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description<br><input type="checkbox"/> General <input type="checkbox"/> Special |  |                          |
| 12 OFFICE                                  | OFFICE HELD (if any)<br><i>Justice of the Peace - Pct 4</i>  |                                   | 13 OFFICE SOUGHT (if known)<br><i>Justice of the Peace - Pct 4</i>   |  |                          |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)      | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  |                                   |  |  |                          |
| <input type="checkbox"/> Additional Pages  | <input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC  | COMMITTEE TYPE                    |  |  |                          |
|  |  | COMMITTEE NAME<br><i>None</i>     |  |  |                          |
|  |  | COMMITTEE ADDRESS                 |  |  |                          |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME |  |  |                          |
| COMMITTEE CAMPAIGN TREASURER ADDRESS       |  |                                   |  |  |                          |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION  
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN  
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR  
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS  
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE  
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION  
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY  
OF REPORTING PERIOD

\$ 0

OUTSTANDING  
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE  
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

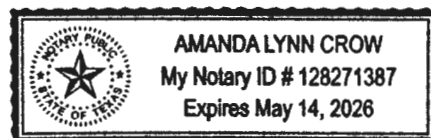
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

*M. Hoegger*

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit



NOTARY STAMP / SEAL

Sworn to and subscribed before me by M. Hoegger this the 13<sup>th</sup> day of January.

20 26, to certify which, witness my hand and seal of office.

*Amanda Lynn Crow*

*Amanda Lynn Crow*

*Notary*

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ (month) (year)

Signature of Candidate/Officeholder (Declarant)